

## Planning Committee

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### Time and Date

2.00 pm on Thursday, 13th April, 2017

### Place

Committee Room 3 - Council House

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1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.
4. **Minutes of the meeting held on 16 March 2017** (Pages 3 - 8)
5. **Late Representations**

To be circulated at the meeting.
6. **Outstanding Issues**

There are no outstanding issues.
7. **Application FUL/2017/0623 - 34 Cannon Hill Road** (Pages 9 - 20)

Report of the Head of Planning and Regulation
8. **Application FUL/2016/2785 - Land at corner of St Patricks Road and Friars Road** (Pages 21 - 50)

Report of the Head of Planning and Regulation
9. **Application FUL/2017/0121 - Unit 10, Bishopgate Business Park, Widdrington Road** (Pages 51 - 60)

Report of the Head of Planning and Regulation
10. **Application FUL/2017/0518 - 1 Aldrin Way** (Pages 61 - 70)

Report of the Head of Planning and Regulation
11. **Application FUL/2016/3022 - 50 Kenpas Highway** (Pages 71 - 78)

Report of the Head of Planning and Regulation

12. **Application FUL/2017/0270 - 16 Naseby Close** (Pages 79 - 92)

Report of the Head of Planning and Regulation

13. **Application HH/2017/0122 - 25 North Avenue** (Pages 93 - 104)

Report of the Head of Planning and Regulation

14. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Wednesday, 5 April 2017

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair/Usha Patel Tel 024 7683 3166/3198

Membership: Councillors P Akhtar, A Andrews, R Bailey, R Brown (Chair), G Crookes, R Lancaster, J McNicholas, C Miks, K Mulhall (Deputy Chair), P Seaman and H Sweet

By invitation: Councillors L Bigham

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or  
language please contact us.

**Carolyn Sinclair/Usha Patel**  
**Tel 024 7683 3166/3198**